

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Meeting Room - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Wednesday 11 March 2015
Time: 10.00 am
Matter: Review of a Premises Licence: The Polish Shop, 62 Winchester Street, Salisbury, Wiltshire, SP1 1HL

Please direct any enquiries on this Agenda to Lisa Moore 01722 434560, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jose Green
Cllr George Jeans

Cllr Leo Randall

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1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** *(Pages 5 - 12)*

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** *(Pages 13 - 18)*

To consider and determine an Application by Trading Standards for a Review of the Premises Licence in respect of The Polish Shop, 62 Winchester Street, Salisbury, Wiltshire SP1 1HL. The report of the Public Protection Officer (Licensing) is attached.

5a **Appendix 1 - Licence Application** *(Pages 19 - 36)*

5b **Appendix 2 - Current layout of Premises** *(Pages 37 - 38)*

5c **Appendix 3 - Current Premises Licence and Conditions** *(Pages 39 - 44)*

5d **Appendix 4 - Form giving details of labelling advice** *(Pages 45 - 46)*

5e **Appendix 5 - Statements from Public Protection Officers (Trading Standards)** *(Pages 47 - 56)*

5f **Appendix 6 - Photographic Evidence** *(Pages 57 - 68)*

5g **Appendix 7 - Letters to Mrs Gumula in English and Polish** *(Pages 69 - 72)*

5h **Appendix 8 - Statement from Senior Public Protection Officer (Trading Standards)** *(Pages 73 - 76)*

- 5i **Appendix 9 - Further Photographic Evidence** *(Pages 77 - 80)*
- 5j **Appendix 10 - Letter from Mrs Gumula authorising sale of Alcohol and Tobacco products** *(Pages 81 - 82)*
- 5k **Appendix 11 - Review Application** *(Pages 83 - 92)*
- 5l **Appendix 12 - Premises Location** *(Pages 93 - 96)*